

FRIDAY, 15 MARCH 2019

TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, - COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM, ON TUESDAY, 26TH MARCH, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Emma Bryer
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Ref:	AD016-001

LICENSING SUB- COMMITTEE - B
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|-------------------------------|---------------------|
| 1. Councillor Tyssul Evans | (Plaid Cymru Group) |
| 2. Councillor Penny Edwards | (Labour Group) |
| 3. Councillor Irfon Jones | (Independent Group) |
| 4. Councillor John Prosser | (Labour Group) |
| 5. Councillor Edward Thomas | (Independent Group) |
| 6. Councillor Eirwyn Williams | (Plaid Cymru Group) |
| 7. Vacancy | |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR A PERSONAL LICENCE - SARAH PEARCE, 5 - 8
FLAT 2. 2-4 NORTON ROAD, PENYGROES, LLANELLI SA14 7RS.